Temperance Department

South of the Consequence of The Y. M. C. Association are holding Gospel temperance meetings in this part of the county at least, two of them from Painesville coming here last Saturday night and remaining over the Sabbath. The meeting at the M. E. church on Saturday night was rather thinly attended for this town, but I think those who stayed away missed a rare treat in the temperance chalk-talk on the blackboard by Mr. Walter Tiadale—as I understood the name Which was well worth going miles to see and hear. Those who claim that nothing new can be said upon the subject, had better attend one of those meetings and see for themselves how many phases this same temperance work has, and see how one thoroughly imbued with the spirit of the Master, can, out of the treasury, bring forth things new and old. Mr. Branch followed this chalk-talk with an address which had the ring of the true metal, hopeful of the final of the temperance canse.

The article below is from the Advocate and Guardian of New York, It explains itself, and raveals a phase of the work needed there that we know nothing about in Ashfabula county, yet as temperance workers we know no north, no south, no cast, no west, but wherever intemperance reveals its blighting work, there we should seek to apply the remedy, and so far as lies in our power should prevent evil, as well as labor for its banishment when fairly in our midst.

their strength to feed them, and rather than have any disturbance in the crowded tenement which they call home, also feed these brutal specimens of humanity.

What is to be done? Is there no redroes? If one-tenth of the time and money wasted in partizan legislation were employed in making wholesome laws to compet these wretched hummers to work for the support of the helpless ones who belong to them, what a change would be wrought in the face of society. Our soul burns with indignation day by day as we witness the rain brought to many households for want of such laws, or even for lack of the enforcement of such as already exist. Many a mother would gladly lie down and die were it not for her little ones. No wonder ambition is gone, hope almost departed, Ob, if the doors of all these and house could be opened and the thousands of poor, broken-hearted, half-starved wives and mothers brought out before the eyes of the men who make our laws, it would give the church president at Halle and Heidelberg. Germany, and for several carries called a grant to germany. In 1871 he became eyes of the men who make our laws, it would give the church and the deleter of historical theology in the

wives and mothers brought out before the
eyes of the men who make our laws, it
would seem as if something would be done.
Oh, that the women of our land would
eries, and give no rest to our legislators
until some measures are adopted to relieve these oppressed ones. If men must
be ticensed to sell poisch, and entice men
to drink it, we would beg that they alone
may suffer, and not be allowed to drag
down the innocent. We claim that these
poor women should have the repose that
God and nature designed for them, and
not be obliged to spend whole nights in
quieting the drunken orgies of the demons
who call themselves husbands. It is high
time the community were aroused to their
duty in this matter, when every day helpduty in this matter, when every day help-less women and innocent children are car-ried to the grave in consequence of their

less women and innocent children are carried to the grave in consequence of their neglect and cruelty.

In addition to this strong appeal we would draw attention to the appalling record of the Board of Health in this city for the year 1879, in which the mortality of children under one year of age is stated, amounting to a total of 7,571. Picture it! Over seven thousand little coffins ranged side by side, piled one upon another? And this only of children under a year old. Then add the deaths between one and ten. What an aggregate? And do we consider that the majority of these are undoubtedly sacrifieed to this Moloch of ours. Through the habitual intexication of their parents many have no hold on life; and multitudes that might live are murdered by neglect, starvation, fright, abuses and accident, all caused by drink.

We read with horror of the murder of the two hundred innocents of Bethlehem by the cruel Herod; but a greater than I flerod is here, right in our very midst, slaying not by the hundreds, but by thousands and tene of thousands, and men and women calling themselves Christians look on the awful holocaust with indifference.

And when we add to this wholesale num.

The Bible is the law or will of God,—
The Bible, as the title of the collected books of the Old and New Testaments, is not found earlier than the fifth century. It is divided into two distinct parts, the Old and New Testaments, the Old Testament containing thirty-nine books, and the new twenty-seven. The Hebrews divided their scriptures into three parts, the Law, the Prophets and the Scriptures. The Law comprises the five books of Moses. This general appellation of "The Prophets" was given to these twenty-one books because they were written by prophets. The Scriptures include the remaining books of the Hebrew Canon.

Divisions of the Hebrew Canon.

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DIVISIONS OF THE ENGLISH BIBLS.

The books in our Old Testament are con-

licoks, from Job to this Songs of Solomon; 4th, The Prophetical, from Isalah to Maibachi.

The Prontateuch, or five books, are ascribed to Moses by all tradition, Javain and heathen, and are quoted by nearly at like sacred writers, and by our Lord and his Aposites. The Historical books, from Joshua to Esther inclusive, contain the history of the Israelite people during their national life. The Pocitical books, including Job to Canticles, were written as various times, some being of earlier, others of later date than the Historical books. They are classed together, partly because they formed devotional books of the Jewish Church. The Book of Job was the pentitutial reading for the great feasts; the Psalmis, the general hymn-book throughout the year; the Cantica, the feative oratorie, Proverbs and Ecolesiastos, the manual of practical procept for regniation of daily life. The Prophetical books, They for propagation, as soon as sufficient quantities are raised for a fair distribution.

Court of Common Pleas,
The following cases have been disposed of since our last issue.

Court of Common Pleas,
The following cases have been disposed of since our last issue.

State of Ohio v John Smith. Verdict guilty of burglary and not guilty of jar-classe pretences. Arraigned and pleads not guilty.

State of Ohio v John Olson and James Marsh, Jr. Indictment for keeping a room. Enters in the court of the last dispensation, in which a new covenant is mails between God and man, by which all mankind are effect the privileges of the adoption to be the sons of God—incorporation into Christ's dictional for the court of the court of the court of the court of the last dispensation, in which a new covenant is malls between God and man, by which all mankind are effect the privileges of the adoption to be the sons of God—incorporation into Christ's dictional for the court of the last dispensation, and in the chromological order.

The New

Scriptions are not suthentic.

Revelations is the only prophetic book of the New Testament, and much of it remains unfulfilled. It closes the Conon of Scripture and the Revelation of God to

The article below is from the Advocate and Guardian of New York. It explains itself, and raveals a phase of the work needed there that we know nothing about it Ashiabula county, yet as temperanes workers we know no north, no south, no cast, no west, but wherever intemperanes reveals its blighting work, there we should seek to apply the remedy, and so far as lies in our power should prevent evil, as well as labor for its banishment when fairly in our midst.

"In the annual report of our Out-door Relief Committee we find the following statement and appeal, which deserves special notice:

"There is a class of women constantly applying for advice and help for whom our hearts sche. They are tied to intemperate husbands, and know not how to get away from them. Many of them have families of children and are working far beyond their strength to feed them, and rather than have any disturbance in the crowded tenement which they call home, also feed these brital appearenes of humanity.

The following is a short biographical sketch of each of the four Bishops elected

The following is a short biographical sketch of each of the four Bishops elected

work of Astronomy.

Dr. John F. Hurst is a native of Salem, Maryland, and was born in 1824; was Divinity President at Halle and Heidelberg, Germany, and for several years taught in Germany. In 1871 he became professor of historical theology in the Drew Theological Institute at Madison, New Jersey, and succeeded to the Presidency in 1873. He is a distinguished writer and while yet a very young man started in the literary world by his "History of Rationalism," which at once made him famous. He is a prolific writer and translator; is the author of "Martyrs to the Tract Cause," "Outlines of Bible History," "Life and Literature in the Fartherland," and several other well known works.

Cyrus D. Foss, was born at Kingston,

tory," "Life and Literature in the Fariner-land," and several other well known works.

Cyrus D. Foss, was born at Kingston,
N. Y., in 1834. He entered Wesleyan University and graduated therefrom in 1854.

Soon after graduating he became teacher in the seminary at America, New York, of which institution he was elected principal in 1856. The year following he joined the New York Conference. In that conference he filled the most important appointments. In 1875 he was elected president of Wesleyan University. He is one of the most eloquent preachers in the Methodist church.

E. O. Haven, elected on the third ballot, was born in 1830 in Boston. His national reputation was achieved as president of Michigan University. There he became president of the Northwestern University at Evanston, Illinois, and now is chanceller of Syracuse, N. Y., University. He is author of Haven's Rhetoric, and several other standard educational works, and is regarded as a very able man.

The Bible.

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The Bible is the law or will of God.—
The Bible is the law The Supreme Court of Indians has de-

try in various directions. Laterly these establishments have been constructed at the capital of the nation near the noteveniontly arranged according to their subject matter, thus; Ist, The Pentatench, or five books of Moses; 2nd, The Historical books, from Joshus to the end of Esther; 3d, The Peetical or Devotional Books, from Job to the Songs of Solemon; 4th, The Prophetical, from Isaiah to Malasahi, The Prophetical of the Songs of Solemon; Atheren we will be supposed to the Songs of Solemon; Atheren we will be supposed to the Songs of Solemon; Atheren we will be supposed to the Songs of Solemon; Atheren we will be supposed to the Songs of Solemon; Atheren we will be supposed to the Songs of Solemon; Atheren we will be supposed to the supposed to th

WHEREAS, A number of cases for viola-tions of the liquor laws of Ohio, and for intoxication, were presented before the magistrate of this place last winter, and the offenders were bound over to the Grand Jury of Ashtabula county, Ohio, for the May bern, and

Jury of Ashiabula county, Ohio, for the May bern, and Whiness, Many good and substantial witnesses were before said Grand Jury and gave very clear, positive and unimpeachable testimony in said cases, and Wirragas. The said Grand Jury for said May term did not find any indictments against said violators of the liquor less of the liquor

ments against said violators of the liquor laws of Ohio; therefore be it

Resolved, That we, the temperance people of Rock Creek and Morgan township, generally feel agrieved at the action of said Grand Jury in thus ignoring the obligation of their oath and the requirements of law and lestimony in cases provided.

Resolved, That in our judgment the time has arrived when every lover of temperance should take a decided and firm stand against the liquor power, and we now piedge ourselves to a more arrest prosecution of this good and great cause.

Resolved, That a copy of these resolutions be sent to the county papers for publication.

San's, Alexander, See'y,

J. J. Hott, Chairman.

Rock Creek, May 15, 1880.

SYMPTOMS OF A TORPID LIVER.

night, highly colored Urine.
IF THERE WARNINGS ARE UNHERDED,
SERIOUS DISCASES WILL SOON SE DEVELOPED.
TUTT'S FILLS are especially adapted to
such cases, one dose effects such a change
of freeling as to and onfish the sufferer.

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They Increase the Appetite, and cause the body to Take our Hees, thus the system to meurished, and by their Taule Action on the Discouter Granus, Regular Stacks are produced. Price Science, 35 Murrary St., N. Y.

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GRAY HAIR ON WITHERING changed to a GLORY
BLACK by a single application of citiz DYE. 18 toparts a Natural Onlor, acts Instantaneously, fled
by Drugstike, or sent by express on project, of 81, Office, 35 Murray St., New York,

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If you are suffering from ing on a bed of sickness, Hop Bitters	poor health, or languish- lake theer, for will Cure You.
If you are a minister, and with your pastered do- out with care and work, or if you feel weak and dis- knowing why.	and have evertased your- tion; or a mother, work of you are simply silling; pirited, without closely
Hop Bitters will	Restore You
If you are a man of bus- strain of your everyday tees, toiling over your	inne, weakened by the duties or a man of let- minight work,
Hop Bitters will	Strengthen You.
hr you are young, and drelloo, or are growing too	suffering from any indi-
Hop Bitters will	Relieve You.
If you see in the work- deak, anywhere, and feel clossing, toning or atten- eating,	shop, on the farm, at the that your system have a ulating without fatori-
	What You Need.
If you are old, and your	Palse is feeble, your faculties waning,
	ron New Life and Vigor.
Hor Copus Cuas is the a	wortest, safest and best.
One Hop Pap for Blomach,	Liver and Eldneys is say-

PERMANENTLY CURES KIDNEY DISEASES, LIVER COMPLAINTS,

Constipation and Piles. DR. R. H. CLARK, Soc. blicco, Va., says, 'In cases of KIDNEY TROUBLES it has sted Hice is charm. It has exced many very adoses of PILES, and her never falled to

ot efficiently."
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BECAUSE IT ACTS ON THE
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Is a compound of the virtues of sursaparilla, stillingia, mandrake, yellow dock, with the loddle of potash and iron, all powerful bloodmaking, blood-cleansing, and life-sustaining elements. It is the purest, safest, and in every way the most effectual alterative medicine known or available to the public. The selences of medicine and chemistry have never produced so valuable a remedy, nor one so potent to cure all diseases resulting from impure blood. It cures Scrofula, and all scrofulous diseases, Erystpelas, Rose, or St. Anthony's Fire, Pimples and Face-grubs, Pustules, Hlotches, Boils, Tumors, Tetter, Humors, Saft Rheum, Scald-head, Ringworm, Ulcers, Sores, Rheumatism, Meccurial Disease, Neuralgia, Fernale Weaknesses and Irregularities, Jaundies, Affections of the Liver, Dyspepaia, Emaciation, and General Debility.

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By its searching and cleansing qualities it purges out the foul corruptions which contaminate the blood, and cause derangement and decay. It stimulates and calivens the vital functions. It promotes energy and strength. It restores and preserves health. It infuses new life and vigor throughout the whole system. No sufferer from any disease where arises from impurity of the blood need despute, who will give AYEE'S SARSAYARILLA a fair trial. Bemember, the earlier the trial, the specifier the curie.

Its recipe has been furnished to physicians everywhere; and they, recognizing its superior qualities, administer it in their practice For nearly forty years Ayen's Sansapa-nulla has been widely used, and it now pos-aceses the confidence of millions of people who have experienced benefits from its mas-vellous curative virtues.

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Fraction to applicate, the of they disease to the most of our, and sold to applicate, the of they disease to the most of our, and sold to applicate, they applied as the three position and the sold to applicate the three positions are throughly position, and are earlier from the position and the sold to applied to immediate the reference from the bleaster described.

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ASHTABULA, O. MAIN ST.

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with FRENCH PLATE MIRRORS and HUDSON SHELL MARBLE very latest styles. Beautiful Dressing Case Suits with Large Bevel Glass Mirrors. CHAMBER SUITS in endless variety, PARLOR SUITS in all styles of Latest Designs of Frames and Covers of "Delaine Silk," Raw Silk," Wool Terry, &c.

Patent Rockers. Easy Chairs, Center Tables

in White and Pompeii Marble, all at remarkably low prices for cash. Come and look if you don't buy a cents worth. No trouble to show goods. Remember the place. John Ducro's Mammoth Furniture Rooms,

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as the Harbor, And the following farms for sale:

A farm of 10e acres with fair farm buildings about a miles from Ashtabola in the town of Shedheld. Chesp and terms easy.

A farm of 15e acres. Good buildings and everything in the best order. Shuated on the Center road between Comment and Pierpont. Price \$4,500.

A farm of 10e acres with good buildings about 3 miles from Ashtabula on the Plymonth Hidge.

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INGRAINS, - - 90, 80, 70c. CHEAP INGRAINS as low as 30c.

Brussels in proportion.

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smarkets. With introducing span is with the cory-lian pin equal in three-bline flux and thereby as explicit ing and obscillar both as well and nevery her explicit in the control of the control of the control of the data more spanse feet of experience and consider an-face than any other matchine made, and one one be-combound, it both over and underboline. User LIGHTER HULLIANG ATTACHBINT is new and very desirable. Does the work more spilled and better than an exclusively Hulling Machine.

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